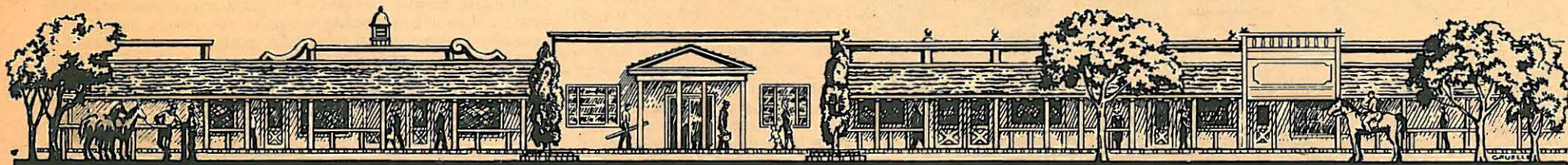


SERVING ALPINE, EAST EL CAJON, JAMUL, LAKESIDE, AND THE MOUNTAIN EMPIRE



MARVIA AND CLAIR BURGNER LOOK OVER LATE RESULTS IN THE TIGHTLY CONTESTED RACE IN THE 38TH STATE SENATORIAL DISTRICT. THEY ARE SHOWN AT THEIR HOME IN DEL CERRO. AT PRESS TIME, 33 PRECINCTS WERE STILL TO BE COUNTED. IF THE TREND TOWARD BURGNER'S CANDIDACY CONTINUES, BURGNER WILL BE THE REPUBLICAN CANDIDATE FOR STATE SENATOR IN THE NEW 38TH DISTRICT IN NOVEMBER.  
(Town and Country Photo)

## FREWAY WILL OPEN

ALPINE — Whether the citizens like it or not, come June 15th, they move another step closer to civilization!

On that date the new freeway will be open for traffic as far as Harbison Canyon turn-off, according to Harry Hectch, resident engineer. The driving time to the city will be cut considerably so that more people will be able to live in this community and commute to their jobs in other areas.

For those that are interested in seeing Alpine grow, this new portion of freeway brings the hope of new business, new residences and ultimate progress.

For those who find Alpine a haven for health and enjoy the peace and quiet, there may not be much rejoicing as the freeway moves closer and closer.

The next portion of the freeway is not scheduled to get underway until November.



THE THREE GIRLS TIED FOR VALEDICTORIAN HONORS AND THE SALUTATORIAN AT EL CAPITAN HIGH SCHOOL. L to R: BILLIE LANE, PEGGY CARDINAL, LANA ROSKO AND CATHERINE SAVAGE.  
(Town and Country Photo)



LINDO LAKE NOW BEING FILLED (NOT THE SCENE OF MASS SUICIDES OF THE LOSERS IN TUESDAY'S ELECTION). THIS BEAUTIFUL ADDITION TO LAKESIDE WILL BE ENJOYED BY ALL.  
(Town and Country Photo)

## Women's Club Plan Potluck

ALPINE — Tuesday, June 14th, Mrs. C.P. Vancil, retiring president of the Alpine Woman's Club will conduct her final meeting. She announces that there will be a potluck for members and their guests preceding this meeting beginning at 12 noon.

New officers will be installed for the ensuing year. Mrs. H. A. Colby will be installing officer.

The new officers are: Mrs. H. W. Johnson, president; Mrs. E. C. Woodall, first vice president; Miss Margaret Lowthian, second vice president;

Mrs. Katherine Black, third vice president; Mrs. A. L. Adams, recording secretary; Mrs. Daniel Westfall, corresponding secretary; Mrs. Mace Bratt, treasurer.

Mrs. Woodall is hostess for the day. She will be assisted by Mmes. Alex Vasquez and Tom Judd.

## GRADUATION SCHEDULED

ALPINE — Fifty six young people will receive their diplomas from Fred Rushing on Thursday night. Mr. Rushing is a member of the School Board.

The ceremonies will be held at 8 p. m. at the school auditorium.

The evening will feature an all-student program.

Awards will be presented by Paul Clay, superintendent of the Alpine Union School District and Leo Ryan will present the class.

## Merchants Prepare

LAKESIDE — At the Monday meeting of the Chamber of Commerce a Merchant's Division was formed. This division will work as an arm of the Chamber and within its framework.

The chairman of the new group is Earl Barker, with Ray Grayson serving as co-chairman.

The purpose of this merchant's division is to promote business in Lakeside.

## Community Invited

JAMUL — An open pit barbecue and a 15-event mounted gymkhana will be held Sunday, June 12th at Saint Pius X Church, Lyons Valley Road, one mile north of Route 94, Jamul.

Festivities begin with a parade at 11:15 a. m., and gymkhana events, interspersed with genuine Indian Dance exhibits starting at 1 p. m.

Barbecue dinners will be served from noon to 8 p. m. Some gymkhana events will have separate classes for riders age 13 years and under.

This is the third annual celebration of this event and this year competing riders will enjoy the new permanent Saint Pius X Arena, and plenty of space for trailers and horses.

For entries and information, contact Mrs. Joan Fritz, 468-3304.

The population in Lakeside has more than tripled in the last ten years and the Chamber of Commerce looks forward to more growth as the new highways and freeways are completed.

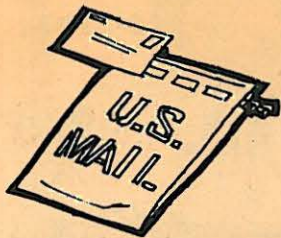


PETE WILSON WITH SUPPORTERS AT THE REGISTRAR OF VOTERS OFFICE WATCHING THE ELECTION RESULTS WHICH INDICATED HIS VICTORY FOR NOMINATION OF THE REPUBLICAN PARTY IN THE 76th ASSEMBLY DISTRICT.  
(Town and Country Photo)



TOM RUTH AND MRS. RUTH WITH SUPPORTERS. RUTH WON THE DEMOCRATIC NOMINATION IN THE 76th ASSEMBLY DISTRICT AND WILL OPPOSE PETE WILSON IN NOVEMBER.  
(Town and Country Photo)

ALPINE	
HIGH 87 Ave. High 82	LOW 43 Ave. Low 48
Rain	Season 17.68, Last Year 15.90
LAKESIDE	
HIGH 86 Ave. High 80	LOW 44 Ave. Low 48
No rain	



As explained to you, this information about Mr. Gruelle will be put in a large envelope and kept with the picture, as I value the portrait of my father as done by Mr. Gruelle, very much, and am extremely proud of it.

Thanking you again, I remain,

Sincerely,  
E. N. Sturdivant  
Somerton, Arizona

(Editor's note: As all Alpiners know, Justin Gruelle is one of our most distinguished

artists and the Town and Country News is fortunate to have had his talent when the masthead of this paper was designed.)

To the Precious Voting Public:  
DO YOU KNOW... that the School Unification Proposal Election was not held along with last Tuesday's election? The Unification (or else) Election is this next Tuesday, June 14. June 14, that is!  
DO YOU KNOW... that the

people (and there are some) who support this plan will be out in force to push it through?

You better believe it! If you do not vote at all, you will be voting with them!

DO YOU KNOW... that a very high and valuable principle is hanging in the balance here?

We must hold on to a few of our basic rights, such as guiding our children and the schools they attend locally, and somehow, I can't agree that the State needs to do it for us!! Unification is a definite step toward this end.

DO YOU KNOW... that our "inferior" school system of small district procedures has produced four (4) valedictorians for El Cap?

DO YOU KNOW... that it has been said that you must mark your ballot fully (voting for candidates even if you vote no on unification) or your ballot would be thrown out!

Sorry, it just isn't so! Vote NO, and no only, if you want! However, may I suggest that if you cast a no vote and wish to do so, vote for some of the candidates who are not in accord with unification, but would serve under such conditions in order to keep things somewhat on an even keel.

DO YOU KNOW... that because of your apathy this thing could pass, then it would be very important to have the right people as board members. Think, act, call, vote!

NOW YOU KNOW... all about unification? What is it? Why?

No? Well, find out! It is important to you! Are you a parent? A landowner? A taxpayer? A good citizen?

It is important to you! Don't let the very fact that you are sick and tired of hearing all that "election bunk" on TV and so glad that you can now enjoy your TV and daily paper without political interference keep you away from the polls on Tuesday, June 14. This day is important to you.

It is even more important to our youth!

VOTE! VOTE VOTE NO!  
NO ON UNIFICATION!!

CONCERNED

Summer School  
Dates Scheduled

The Alpine Union School District has set the dates of this year's summerschool. It will be held at the Alpine Elementary School beginning July 5 and ending July 29. Classes will be held between eight in the morning and 12:20 p.m. Monday through Friday. The school bus will pick up children at the Park in Harbison Canyon at the Harbison Canyon School and at the Willows, as they did last year. Mr. Ryan will be summer school director and any questions regarding attendance may be answered by calling him at 445-2625.

RESOLUTION PROPOSED  
AGAINST FORCED UNIFICATION

WHEREAS, The Unruh forced unification Bill AB 145 will eliminate local control of public schools by reducing the present number of 46 school trustees to 7, and

WHEREAS, The State offers \$15 per pupil if we unify immediately, and,

WHEREAS, Statistics from the research bureau, office of education prove that the actual cost is a minimum of \$25 per pupil, and has increased \$17.86 per average daily attendance, per pupil each year for the past ten years since unification was thrust upon us, and,

WHEREAS, Studies from Columbia University indicate that most efficiently operated unified school districts comprise an area no more than 8 sq. miles and/or total enrollment of 10,000 pupils, compared to the 474 sq. mi. and 52,000 pupil enrollment proposed, and

WHEREAS, This act is intended to force unification by returning it to the ballot every two years in spite of each defeat;

THEREFORE, resolved that the La Mesa Republican Women's Club oppose forced unification as proposed on the June 14th election ballot.

Dear Mr. Van Til,  
Thank you for the copies of the Town and Country News containing the articles about Mr. Gruelle.



SHOWN ABOVE ARE THE SENIOR CLASS RECIPIENTS PRESENT AT THE AWARDS DINNER OF THE LAKESIDE CHAMBER OF COMMERCE. (Town and Country Photo)

SHOWN BELOW ARE THE JUNIOR CLASS RECIPIENTS AS THEY APPEARED AT THE CHAMBER OF COMMERCE AWARDS DINNER IN LAKESIDE.

(Town and Country Photo)



OPEN HOUSE

By RUTH FULLER

ROBERT'S MAN, CAVANAUGH, is going to a psychoanalyst. Cavanaugh is a hypochondriac and there is always something wrong with him. He carries all sorts of weird and wonderful pills and remedies about with him in a battered briefcase from which he will never be parted.

"MRS. FULLER," HE said earnestly, after his first visit, "you'd really be surprised how much of what is wrong with you is caused by some incident you may not even remember — something that happened to you when you were young."

I GOT TO thinking about this theory. I do remember a few incidents in my childhood — for instance, I am unreasonably afraid of automobiles. I try not to let this ridiculous feeling show, but now, at least, I think I know why I am afraid. I remember my first ride in a car. It was a Model A, the property of one of my father's congregation and we were taken for our first drive on a Sunday afternoon. We maintained a frenzied pace of twenty-five miles per hour in the direction of a small hill which loomed like Mount Everest to my child's eyes. I covered fearfully in the back seat waiting for the crash when we hit the mountain, and I held my breath in terror. I didn't realize the road turned at the foot of it. And I've always been uneasy in the presence of horses. I remember being hoisted up on one down in Kentucky by my well-meaning cousins and I remember how I was convinced I would

be tossed off and killed instantly.

BUT MOST OF all, I remember an incident which occurred when I was about ten years old, on a parsonage farm in southern Idaho. All the last lingering traces of winter snow had vanished, the pastures were green, lilacs were blossoming, and as usual, I was up and about early, due mainly to strong maternal influence, and I was elected to wash the breakfast dishes. The old-fashioned farm house kitchen opened off the pantry, and as I slipped some dirty pans into the oven to avoid having to wash them, I noticed a large white crock, filled with crunchy brown, freshly made doughnuts on the pantry shelf. I was polishing off the silverware when Mother went out the kitchen door on an errand, and I skipped gaily into the pantry, intent on a doughnut, not noticing in my haste that the cellar door, set right in the middle of the pantry floor, was wide open. I stepped off into space and descended those stairs, not in the normal, everyday manner in which one usually goes down stairs, either. I landed on my head. When I was picked up everyone was glad to see no bones were broken, but the large lump on my forehead required considerable attention. There are those in my immediate family who feel that this incident had much to do with making me what I am today, but I do not think I will ever consult a psychiatrist about it. Let well enough alone, that's what I always say!

TOWN and COUNTRY NEWS  
SCHOOL UNIFICATION  
Ballot  
Recommendations

The Town and Country News would like to submit the following recommendations on Tuesday's Unification Ballot. We recommend that the voters vote NO on unification. We do not feel it will solve the problems of education as indicated in our editorial of May 19, "Bribery, Blackmail and Propaganda."

We would further recommend the following be elected to the proposed board of the new district.

PROPOSITION		
Unification of school districts and proposal for trustee areas	NO	<input checked="" type="radio"/>
GOVERNING BOARD MEMBERS		
<b>Trustee Area No. 1</b>	<b>Vote for Two</b>	
(Cajon Valley Union)		
JOSEPH J. BENINTENDE Businessman		<input checked="" type="radio"/>
RODNEY W. HELLAND Merchant		<input checked="" type="radio"/>
<b>Trustee Area No. 2</b>	<b>Vote for Two</b>	
(La Mesa-Spring Valley)		
ROBERT E. ANDREEN Attorney		<input checked="" type="radio"/>
SHERIDAN N. HEGLAND		<input checked="" type="radio"/>
<b>Trustee Area No. 3</b>	<b>Vote for One</b>	
(Lemon Grove)		
HARRY W. BUCKNER Governing Board Member, Lemon Grove School District		<input checked="" type="radio"/>
<b>Trustee Area No. 4</b>	<b>Vote for One</b>	
(Santee)		
MARGARET L. NESS Governing Board Member, Santee School District		<input checked="" type="radio"/>
<b>Trustee Area No. 5</b>	<b>Vote for One</b>	
(Alpine, Dehesa, Dulzura, Jamul, Lakeside)		
JOSEPH M. SEWALL Clerk, Governing Board, Lakeside Union School District		<input checked="" type="radio"/>

TOWN and COUNTRY NEWS

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YOUNG PEOPLE HONORED

EL CAPITAN HIGH SCHOOL - Seventeen students were honored at an appreciation night held at the high school last Wednesday evening.

Ginger Trussell was the Distributive Education representative from the State of California to the national convention of DECA in Chicago and secretary of district DECA club.

Emily Nemecheck was the ASB treasurer, ASB vice president, editor-in-chief of the school annual along with various other activities.

John Delamarter was recognized for his academic record and school service. He was the president of the junior class as well as being on student faculty committees and receiving honors on the Math team.

Billie Lane was honored for his academic achievement and was one of three valedictorians in a three-way tie for first place.

Leanne Prindle was a DECA representative to the national convention in Chicago for display judging.

Buffy Roberts was class secretary, ASB commissioner of Sales, business editor of the annual and on student-faculty committee in senior year.

Denise Hauenstein was recognized for academic honors with a 4.0 grade point average.

Dave Angus was one of the representatives from the State of California to Carnegie Hall American Youth Performs in New York City as well as earning other honors particularly in music.

Bill Arnett was an outstanding score on the National Merit Scholarship examination; highest ever received by an El Cap student.

Maureen Trent was honored for her academic achievement, her grade point average was 4.0.

John Finney was recognized as an outstanding student in Industrial Arts program, as well as for his athletic ability.

Dina Girao, popular foreign exchange student was also honored and was part of the program with folk singing.

Richard Mates received recognition for athletic achievement, which included many outstanding achievements in the world of sports.

James Mosier, president of the Key Club and ASB president was recognized for outstanding school services.

Catherine Savage was one of the three tied for valedictorian and was also captain of the Hand Corps.

Peggy Cardinal was captain of the flag corps, senior class secretary, as well as student teacher at Lakeside Farms School.

Charles Johnson received the highest score in the State of California in the Chemistry section of the SAT test and was also active in many committees and student activities.

The program included a dinner sponsored by the Lakeside Chamber of Commerce and was attended by many members of the C of C.

Notes To You

By Ray Grayson

LABOR SAVING DEVICES have another advantage - they give the overworked housewife more time to spend in the hospital.

OF COURSE THAT'S NOT all she spends. To get into a hospital today you have to first prove you're worth saving.

THE FIRST THING THEY DO is X-ray your wallet.

AND HOSPITALS CAN take credit for the first paid television too. Judging from the room rate they should throw it in free, then give you the set as a going away present.

HOSPITAL BILLS COMBINE finance with education. After you pay the bill you learn the true high cost of living.

IN NEW YORK YOU CAN ride 40 miles for a dime and pay thirty-five dollars to ride around the block in an ambulance.

RECENTLY I VISITED A friend in the hospital. "Gee," I exclaimed, "This room looks like a million dollars." "You can say that again," he growled.

BUT IT'S WORTH IT! What could we do without 'em? And while we're at it we should give Mother Nature some credit, considering the amount she has extended to us.

ANOTHER WONDERFUL thing we have today is the animal hospital. Pets are the responsibility of people and we have come a long way in the proper care of them.



A PORTION OF THE MANY PEOPLE WHO THROGGED THE OFFICE OF THE REGISTRAR OF VOTERS TO KEEP A WATCH ON ELECTION RESULTS. THIS PHOTO WAS TAKEN ABOUT MIDNIGHT. (Town and Country Photo)

NEW RULES FOR PERMITS

SAN DIEGO - Campfire permits will no longer be required in most established campground and picnic areas in the Cleveland National Forest beginning this week. Heretofore permits were required for all campgrounds and picnic areas. Stanley R. Stevenson, Cleveland Forest Supervisor, said that under

the new system adopted by the U. S. Forest Service for all National Forests in California, campfire permits will only be required for the area outside regular campgrounds in Northern California. In Southern California's national forests, campfire permits will only be required for "back country" and hunter camps.

U. S. Forest Rangers emphasized that open campfires are still prohibited on the Cleveland National Forest.

Supervisor Stevenson stated that more than 30 camp and picnic areas in the Cleveland Forest will not now require a campfire permit.

Shadyrock Picnic Ranch

Mike Heuslein and Joe Fox New Owners

Open To Public

Adults 80¢ Children 40¢

Closed Tuesdays 10 am - 6pm daily

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From Hwy 80 turn S on Marshall Rd. One Block To Entrance

A GOOD SELECTION OF GIFTS

FOR

FATHER'S DAY

Alpine Hardware & Dept. Store 2218 Hiway 80 445-2406



HERE and THERE . . . .

HARBISON CANYON

NEWCOMERS TO THE canyon are Mr. and Mrs. James Paxton and family who have moved here from Lakeside. They now reside on Silverbrook Drive. . . . Virginia Hettinger drove over last Thursday from Imperial to visit her friends here and to visit Alice Doering in the hospital. She drove back to Imperial on Sunday. . . . Speaking of Alice Doering - her son Ted arrived from Viet Nam to help see his mother through the ordeal of surgery and to encourage her recovery. . . . Little Jim Gavin celebrated his first birthday with the help of his two sisters, Rita and Cathy, and about ten neighborhood children. They all enjoyed ice cream and cupcakes. . . . Jeannie Ferguson and Sheila Benson spent Friday night in Lakeside with Donna Whitman and then Donna returned home with Jean and stayed Saturday night with the Fergusons. . . . Judy and Sonny McCann and sons Randy and Billy will be moving to Poway this weekend. Sonny is now employed at the University of California at La Jolla and the trip is just too far from the canyon every day. We wish them much success in their new home. . . . Doris Green has passed her exam for the summer backyard swim program and will be teaching our cubs to swim. Further information may be obtained from Mrs. Green, 445-2966.

GALBRAITH TO SPEAK

GROSSMONT COLLEGE - Dr. John S. Galbraith, Chancellor of the University of California, San Diego, has been chosen to deliver the commencement address at Grossmont College's fifth annual graduation exercise to be conducted on Saturday, June 18.

Dr. Galbraith will be introduced by Grossmont Junior College District Superintendent,

ent, Harold G. Hughes, who will assume the position of Superintendent-President of Grossmont College on July 1.

According to Laurance E. Coons, Dean of Admissions and Guidance, more than 250 students will receive Associate degrees in the Arts or Sciences or Vocational Certificates in the second graduation exercise to be held on the college's Fletcher Hills campus.

Drama 9 Available

GROSSMONT COLLEGE - A second summer session of Drama Workshop will be presented this year. The 1966 class will produce a dramatization of Stephen Vincent Benet's "John Brown's Body."

By signing up for Drama 9, a student can receive two units of credit.

State Picnic Set

SAN DIEGO - The Wisconsin Club of San Diego will hold a picnic from 10 a. m. to 5 p. m. on Sunday, June 19, at Santee Lakes

Those attending should provide their own lunch. Entertainment will be provided.

Special Shows Due

DEL MAR - Four special shows await California's senior citizens June 27 at the San Diego County Fair.

The presentations will highlight the annual Senior Citizens Day observance during the 11-day exposition opening here June 24.

Senior citizens will be admitted to the fairgrounds June 27 at the reduced rate of 50 cents.

At noon, the Alpine Live!y Oaks Hillbilly Band will perform on the International Stage. Anaheim's Rancho La Paz Kitchen Band will be presented at 1:30 p. m. on the same stage.

REMEMBER! YOUTH CENTER BARBECUE, SUNDAY JUNE 12, 12 NOON TO 5. BENEFIT FOR BUILDING FUND. ADULTS \$1.50, CHILDREN UNDER 12 75¢. SUPPORT YOUR YOUTH CENTER!

We Are Proud To Announce Our...

Grand Opening



Snapp Insurance Company's new offices, at 333 W. Lexington Ave., El Cajon, designed by J. Richard Wilson, A.I.A.

Snapp INSURANCE CO.

Our new offices are conveniently located to serve you better. A central location with ample parking away from the traffic and congestion makes your visit to Snapp Insurance a pleasure. Our new, enlarged facilities and increased office personnel enables us to serve your every insurance need faster, more efficiently. Insurance is our only business, service and satisfaction our aim. Be our guest as we proudly open the doors of our New Insurance Offices.

Mrs. Jeanette Hinkle, Will Be as in the past affiliated with Snapp Insurance

# 'Where the Boys Are'

By MARIE KRAMER

We had the most delightful letter from our Alpine neighbor, Mrs. Irene Gustafson. Enclosed was a letter from her brother, Bill Rose, who at present is in charge of industrial education in Qui Nhon, Viet Nam. She felt that she would like to share it with us and we thought it so refreshing and fascinating that we wanted to pass it on to you in this column. I am sure the boys in the service, and especially those in the Asiatic area, will get a real chuckle from it and perhaps a roar of approval for this keen-witted humorist. I, for one, hope to have the extreme pleasure of meeting him if ever he comes to Alpine.

This is how he ended his, at first personal, and then newsy report to his sister.

ISSUED IN SOLEMN WARNING, this 15th day of May, 1966, to friends, relatives and neighbors of W. William Rose, Qui Nhon, Viet Nam, formerly of 402 Elm Street, Clarksburg, West Virginia.

1. Very soon the above named member of society will once again be in your midst, demoralized, debilitized, dehumanized, and dehydrated. He is ready once more to take his place as a human being engaged in life, liberty, and the somewhat delayed pursuit of happiness.

2. In making your voyage preparations to welcome him back into respectable society, you must make allowances for the crude environment in which he has suffered for the past several months. In other words, he may have gone somewhat Asiatic and suffering from Viet Congitus.

3. Therefore, show no alarm when he prefers to squat rather than sit on a chair, paddle around in sandals and towel, slyly offers to sell cigarettes to the taxi driver and picks suspiciously at his food as if you were trying to poison him. Don't be surprised if he answers all questions with, "I hate this place" or "number one" for everything good and "number ten" for everything very bad. Be tolerant if he tries to buy everything at half the asking price - accuses the grocer of being a thief, and refuses to enter an establishment that does not have steel mesh screens over the doors and windows.

4. Make no flattering remarks about exotic, languid, peaceful Southeast Asia, avoid mentioning the benefits of overseas duty, seasonal weather, and above all, ask before mentioning the food delicacies of the East such as "RICE." The mere reference of these particular subjects may trigger off an awesome display of violence.

5. Any of the following sights should be avoided since they can produce an advanced state of shock; a) people dancing, b) television, c) bikinis, and d) "round eyed women. As soon as he gets accustomed to you, he will be speaking English as well as he ever did, but he may complain about the bright lights at night and refusing to go to bed without a mosquito net.

6. For the first few weeks be especially watchful when he is in the company of women, particularly young and beautiful specimens. His first reaction upon meeting an attractive "round eye" may be to stare. Wives and sweethearts are advised to take advantage of this momentary shock and move the young ladies out of his reach.

7. Keep in mind that beneath his tanned and rugged exterior there beats a heart of gold. Treasure this, for it is the only thing of value he has left. Treat him with kindness, tolerance, and an occasional quart of ice cream and you will be able to rehabilitate this hollow shell of the man you once knew.

8. Send no more letters after June for he is leaving the tropics in 32 days and heading for the land of the big PX.

\*\*\*\*\*

Two of the area boys to enlist in the Army recently are GRAIG A. RAY of 9540 Single Oak Drive, Lakeside, air defense missiles and GARY L. WILLIAMS of Jamul, wire maintenance.

\*\*\*\*\*

PHILIP G. WALLAN of Alpine, now HM3, USN, is stationed at the U. S. Naval Hospital in Agana, Guam. It was a year in April that he began his duty there and his mother isn't sure just when his time will be up and he will be coming home. The reason she is so anxious is because of a granddaughter that she has never seen and is waiting patiently to get her hands on. Philip and his wife Monya have sent pictures but it really doesn't take the place of the real thing when it comes to grandmas. Her name is Victoria Marie and we hope it will be soon that this family will be reunited.

\*\*\*\*\*

Take time to give of ourselves, our talents, abilities, devotions, convictions, that we may contribute to the onward march of man. (From "The Art of Taking Time to Live By" by Wilford A. Peterson)

Our thoughts and our prayers are with you all.

Marie Kramer

## Real Estate News

ALPINE - Mr. and Mrs. Dean A. Hottell, Jr. of San Diego have purchased one half acre with oaks on South-grade Road from Mr. and Mrs. Richard Vernier of San Diego. The Hottells have three children and plan to build a three bedroom home here in the near future.

Mr. and Mrs. James P. Gavin of Pine Valley have sold their four bedroom home on three acres on Gavin Road to Mr. and Mrs. Delton C. Smith of San Diego.

Both sales were made by Charlene V. Brown of Brown Realty Company.

Chain Link - Redwood

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## LYON VAN & STORAGE CO.

## the EL CAP SCENE

Understand instead of taking a test in English Lit, Jim Mosier decided to learn the lines of a witch in MacBeth. Not sure why Jim chose this particular part but their must be some significance.

\*\*\*

Harold Hughes who has been Deputy Superintendent of the Grossmont High School District is moving up to Grossmont Junior College as Superintendent-President. Friday, June 17, there will be a dinner in his honor. To make reservations call Mrs. Joe La Moe, District Accounting Office, before June 9th.

\*\*\*

The Awards Assembly was held Wednesday with many students receiving well deserved recognition for their outstanding achievement.

\*\*\*

Between 30 and 40 Japanese educators have been touring the United States from the East Coast to the West Coast. They arrived in Southern California recently and eight of them visited El Capitan on Monday. They will go on to Hawaii. Their tour at El Cap was conducted by Mr. Savage and it was an extremely interesting and exciting visit according to Mr. Savage. They discussed traditional vs flexible scheduling. An interesting note: they have the same type grammar school, grades 1 to 6; junior high, 7 to 9th grades; and high school with grades 10, 11 and 12. A qualifying test must be taken by students before they are eligible for high school.

## Trailer Living

By LILLY LEINHAUPEL

The Decoration Day Pot Luck dinner at Alpine Oaks was a big success. Plenty of delicious food and an enjoy-

able game kept everyone happy. Mildred Sevcik and all her many helpers did a very nice job. Mr. and Mrs. Mills from the Big Oak Gardens in Cala Mesa, were guests of Lee and Mary Gray and Mr. and Mrs. H. Lane of Spring Valley, guests of Nettie and Russell Howe. Residents Nora and Jim Carpenter celebrated their 52nd wedding anniversary.

\*\*\*

Micheal and Dorothy Woolery are away on a two weeks vacation in Texas to visit their daughter and family.

\*\*\*

The William Thompsons are spending a few days at Yuma soaking up some sunshine.

\*\*\*

Mr. and Mrs. Charles Clarke on a combined business and pleasure trip to Sacramento. They took along as company Catherine's two sisters, Betty Pearce of San Diego and Mrs. Charles Shumaker of Jamul.



SHOWN AT THE RECEPTION HONORING MRS. SETSER, RETIRING TEACHER OF THE ALPINE SCHOOL DISTRICT, ARE L TO R: MRS. LEATA JUDD, MISS PAT EMORY AND HER FIANCE, SAM SETSER, MRS. SETSER, ROY SETSER, MRS. DAVIS, (SISTER OF ROY SETSER), PAUL CLAY, AND SEATED, MRS. PAUL CLAY. (Town and Country Photo)

## Phil Hall Has Surgery

ALPINE - Last week, Phil Hall, postmaster, underwent surgery for glaucoma. He is in the Grossmont Hospital and expects to be able to come home near the end of the week.

According to Mrs. Hall, better known as Dorothy to her friends, much can be done for glaucoma, and the doctors feel that Phil should be as good as new.

Just before Phil entered the hospital, the Halls had a vacation which included the state postmaster's convention at Hobergs, above the Napa Valley area. They spent five days there.

and then went over to their cabin at Albion on the coast. San Francisco was their next destination. While there they celebrated their wedding anniversary with dinner and dancing at the Mark Hopkins Hotel. One day was spent in Yosemite also.

## LAKESIDE HOTEL

9940 River St., Lakeside  
Rooms by Day, Week, or Month

## COCKTAIL LOUNGE

No Cover Charge  
Jam Session Sunday Nites

### FEATURING

BILLY MOON, ROWDY  
and THE MUSIC MASTERS

BOWLING TOURNAMENT  
EVERY SUNDAY

Begins at 3:30 - 2 Clock  
Radios Weekly Prizes!!!

## Country Cars Cost LESS!

12053 Woodside - Lakeside  
VALLEY MOTORS  
448-8200

Scientific Swedish Massage and Steam Bath.  
For Poor Circulation, Nervousness, Muscular Soreness, Insomnia  
SPECIAL 4 Treatments for \$25.00

Frances Mc Taggart  
Licensed Massage Therapist  
445-2321 445-2433

## FIRST PRESBYTERIAN CHURCH

FARAGUT CIRCLE  
AT PRESCOTT

EL CAJON

Morning Worship  
and Church School, 9:00  
MORNING WORSHIP 10:30

The Rev. Clarence Shackelford

Pastor  
442-2583  
Nursery Care Provided

For a warm and unique  
Christian experience -

Worship at . . .

## Tecate Mission

Tecate Road Tecate, Calif.

You are Welcome

Sunday Worship 10 a.m.

Prayer Time Wednesday 7 p.m.

ED WHITFORD, Pastor

'The Bible on the Border'

Notice of Trustee's Sale

No. F 802
On June 29, 1966 at 10:00 o'clock A.M. on the sidewalk at the entrance of STEWART TITLE COMPANY OF SOUTHERN CALIFORNIA, 131 West Ash Street, San Diego, California, STEWART TITLE COMPANY OF SOUTHERN CALIFORNIA, as trustee, will sell at public auction, to the highest bidder for cash in lawful money of the United States, all payable at the time of sale, real property situated in the County of San Diego, State of California, and described as follows:

That portion of Tract "A" of Godbold's Subdivision, in the County of San Diego, State of California, according to Map thereof No. 2303, filed in the office of the County Recorder of San Diego County, February 21, 1946, described as follows:

Beginning at a point on the North line of said Tract "A" which is South 89° 44' 43" East 37.50 feet from the Southeast corner of Lot 5 of said Godbold's Subdivision; thence South 0° 15' 17" West 400 feet to a tangent 50 foot radius curve concave Northwestwardly; thence Southwesterly along said curve 78.54 feet through an angle of 90°; thence tangent to said curve North 89° 44' 43" West 960 feet; thence South 0° 15' 17" West 210 feet to the true point of beginning; thence North 89° 44' 43" West 150 feet more or less, to the Southeastery line of the easement described in quitclaim deed to Helmer I. Volden, et ux, recorded December 23, 1963 as Document No. 227623 of Official Records; thence Southwesterly along said Southeastery line 95 feet more or less, to the Southwesterly line of the land described in deed to Kenneth M. Stewart, et ux, recorded October 7, 1962 as Document No. 178894 of Official Records; thence along said Southwesterly line South 59° 47' 31" East 87.77 feet to an angle point and South 29° 28' 20" East 271.37 feet to a line which bears South 0° 15' 17" West from the true point of beginning; thence North 0° 15' 17" East 350.53 feet to the true point of beginning.

The sale will be made without covenant or warranty regarding title, possession, or encumbrances to satisfy the obligation secured by and pursuant to the power of sale conferred in that certain deed of trust executed by Jack Munding and Marlyne N. Munding, husband and wife and Helmer I. Volden and Phyllis Volden as trustor(s), to STEWART TITLE COMPANY OF SOUTHERN CALIFORNIA as trustee, for the benefit and security of Kenneth M. Stewart and Evelyn V. Stewart the named beneficiaries, dated March 19, 1963, and recorded May 7, 1963, File/Page No. 78668, Series 4, Book 1963, Official Records of San Diego County, California.

Notice of default and election to sell the described real property under the mentioned deed of trust was recorded March 1, 1966 in Book 1966, Series 7, File/Page No. 35171, Official Records of the mentioned county.

Dated: June 1, 1966
STEWART TITLE COMPANY OF SOUTHERN CALIFORNIA
BY: George E. Lund, Vice President

June 9, 16, 23, 1966
Town and Country News

ABSTRACT OF MINUTES OF REGULAR MEETING OF BOARD OF SUPERVISORS TUESDAY, MAY 31, 1966

Meeting was called to order at 9:36 a.m. Present: Supervisors De Graff Austin, Chairman, Frank A. Gibson, Henry A. Boney, Robert C. Dent and Robert C. Cozens, also Porter D. Cremans, Assistant Clerk.

Invocation by Reverend Richard Houck
Pledge of allegiance to the flag
1. Minutes of regular meeting held Tuesday, May 24, 1966
Approved

1W Recommendations that District Attorney be authorized to take action to obtain completed Statements from responsible relatives of old age security recipients.
Authorized

Department of Public Welfare, Chief Administrative Officer and Auditor and Controller recommendation that Board authorize:
2. Budget adjustment of \$1,302,000.00
3. Payment of \$433,985.00 (first installment of \$1,301,955.00 claim) to State Department of Social Welfare, being County's share of cost of California Medical Assistance program
Authorized

4. Diocesan Director of Cemeteries request that Holy Cross Cemetery and Mausoleum representative be heard during budget discussion concerning remuneration for indigent burial services performed.
Referred to Chief Administrative Officer for final Budget hearing
5. Applications for public dance licenses
Approved

6. Recommendations to authorize issuance of permits to sell firearms.
Authorized
7-8. Requests for assessment roll corrections and/or refunds of taxes.
Authorized

9. Requests for action concerning properties acquired by public agencies, Section 4986 R&T Code.
Authorized
10. Requests for cancellation of penalties and costs on certain tax accounts.
Authorized

11. Claims for refunds of taxes, Section 5096.7 R&T Code.
Approved
12. Milo M. Munzer claim for refund of personal property taxes 1963 and 1964.
Referred to County Counsel and Assessor

County Clerk recommendations for execution of Satisfactions and Discharges of Liens (or Partial) releasing Grants of Liens executed by:
13. Augustin W. and Sara Albaran
14. Aldo D. and Marian Franceschini
Authorized Chairman to execute

15. County Clerk recommendations that County Counsel be authorized to commence legal action to enforce collection of Department of Medical Institutions claims.
Authorized

16. County Clerk recommendation that County Counsel be authorized to commence legal action against Edward M. Rensch to recover \$324.89 for damage to County property in accident, 1/10/66.
Authorized

17. Applications for destruction of records.
Granted permission
18. Fallbrook Chamber of Commerce request for grant of County funds for fiscal year 1966-67 for publicizing Fallbrook and San Diego County.
Referred to 1966-67 final Budget.

19. Mrs. Henry C. Vacher letter requesting action be taken promptly to eliminate dry weed situation.
Referred to Chief Administration Officer for reply and handling.

20. Building Inspection Department recommendation for adoption of resolution naming State of California, Division of Highways Relinquishment No. 14717, Parcel No. 2 "Camino Canada".
Adopted
21. Chief Administrative Officer recommendation that Board approve Director of Public Works to execute an Agreement with State Department of Rehabilitation for operation of vending machines in El Cajon Branch Building jurors' lounge-patio area.
Approved and authorized

22. Chief Administrative Officer recommendation for approval and execution of Agreement with Boys' and Girls' Aid Society, Ltd. for children placed by County, 7/1/66-6/30-67.
Ordered action held in abeyance

23. Re San Diego Humane Society, Inc. costs in capturing, transporting and holding animals when requested to do so by Sheriff and owner of animals does not meet said costs; Chief Administrative Officer recommendation that Board:
Approve in principle payment of said services
Authorize payment of current claim for \$54.00
Ordered action held in abeyance, pending receipt of information from Chief Administrative Officer

Chief Administrative Officer's recommendations concerning adoption of 1966-67 Salary Ordinance.
24. Approved recommendations
25. Adopted Ordinance No. 2966 (New Series)

26. Director of Personnel requests discharge from accountability for collection of an account in the amount of \$155.01.
Discharged
27. Escondido Chamber of Commerce letter urging establishment, and early completion, of park in Gopher Canyon area.
Filed

28. Requests for approval of Voluntary Support Agreements and setting liability of responsible relatives of patients at Fairview State Hospital.
Approved and set

29. Edgemoor Employees' Club, Inc. request for extension of its Agreement for Operation of a Congestion at Edgemoor Geriatric Hospital for three years commencing 3/23/66.
Authorized

30. Probation Officer request for acceptance and authorization to spend \$58.00 donated by Chula Vista Rotary Club.
Accepted, with thanks, and authorized

31. Public Administrator recommendation that Board authorize advance of \$1,200.00 for painting and repairing certain rental property, in connection with Fred H. Smith Trust.
Authorized and directed

32. Registrar of Voters recommendations that a universal rate be set at \$1.75 per 1,000 registered voters or fraction thereof for printing and distribution of Candidate's Statement of Qualifications; and that said rate be applied for Primary Election, Grossmont Unification Election and Coronado School Recall Election and proper refunds be made to candidates.
Set

33. San Diego County Employees' Retirement Association letter transmitting 10 verified nominating petitions for Second Member of Board of Retirement for term 7/1/66-6/30/69.
Filed

34. San Diego City-County Camp Commission request for acceptance and authorization to spend the following donations for summer campships: \$1,000.00 from General Dynamics-Convair Employees' Club and \$800.00 from Southern California Children's Aid Foundation.
Accepted, with thanks, and authorized

35. Travel requests.
Authorized
36. Budget adjustments.
Authorized

37. Chief Administrative Officer recommendation that Board consider approval of following transfers to provide for early purchase of certain fixed asset items in 1966-67 approved proposed budget: \$30,000.00 Department of Public Works, County Garage Division \$1,000.00 from Contingency Reserve to Department of Special District Services, \$11,000.00 for hydrohammer; and to Surveyor/Road Department, Engineering, \$20,000.00, for 3 electro tape measuring units
50,678.00 from Contingency Reserve to San Diego County Honor Camps, for 7 new and replacement vehicles with accessories
Authorized

38. Claims and vouchers for refund of money erroneously deposited in County Treasury.
Authorized payment
39. Mrs. G. R. Carlie claim for personal injuries and property damage allegedly resulting from accident on escalator in County Courthouse.
Referred to County Counsel

40. Imperial Truck Lines, Inc. claim for property damage allegedly caused by poor road conditions on Oak Knoll Road, Poway.
Referred to County Counsel

41. Robert D. Smith claim for property damage caused by an alleged construction hazard.
Referred to County Counsel

Joseph K. Webb claim for property damage resulting from alleged improper grading of Valencia Drive, Spring Valley.
Referred to County Counsel

42. County Counsel recommendation for denial of Alta-Denia Dairy claim for damages and relief from order banning sale of certified raw milk.
Rejected

43. County of Imperial resolution concerning initiation of legislation for funds to enforce California Boating Law.
Adopted similar resolution
53. Litigation matters - Superior Court Action No. 296235.
Filed

54. Form of resolution consenting to construction of sanitary sewer system in Belle Street, et al, Montgomery Sanitation District, 1911 Improvement Act Area 182.
Adopted
55. Re Buena Vista Creek Project, Subwatersheds BD-2 and Upper A, Department of Special District Services recommendation that Board approve and authorize Chairman to execute Amendment No. 4 (Final) to Project Agreement.
Approved and authorized Chairman to execute

56. Department of Special District Services recommendation for approval and execution of Agreement with City of El Cajon providing for joint participation in the construction of Broadway Channel Extension Project - El Cajon.
Approved and authorized Chairman to execute

57. Department of Special District Services recommendation that Board file letter concerning drainage problem in Spring Valley area and direct copy be sent to Sol N. Tintinger; and authorize the Department to assist Mr. Tintinger and adjacent property owners to organize an improvement district.
Referred to Supervisor Boney for handling

58. Re construction of a sanitary sewer system in Greenfield Drive, et al, Winter Gardens Sewer Maintenance District, 1911 Improvement Act Unincorporated Area 192; Department of Special District Services request that transmitted petition of Donald R. Hartman, et al, be added to other petitions on file.
So ordered

59. Harry E. Teasdale, attorney, letter stating that Edward H. Jones and C. L. Plambeck, appointed as members of the Board of Directors of Morro Hills Community Services District, decline to serve; and suggesting Board of Supervisors appoint replacements.
Rescinded Board Order No. 149, 5/3/66; and appointed Howard King and Gerald C. Rumble for terms prescribed by law

Escondido Cemetery District Board letter stating it desires to reduce its trustees from 5 to 3, and requesting appointment of members thereto; resolution No. 6 of said District, letter from Mrs. Harriett Church and letter from C. H. Rice.
Referred to County Counsel for reply

60. Appointed William Bowers and Fred Bennet for terms prescribed by law
61. Lakeside Farms area petitions protesting construction of sanitary sewer system by assessment proceedings and expressing desire not to be included in Lakeside Sanitation District.
Referred to Department of Special District Services

62. Re W. O. 5402, Montgomery Sanitation District Sewer System, 1913 Municipal Improvement Act Unincorporated Area 151, Department of Special District Services recommendation that Board approve and authorize Chairman to execute First Amendment to Agreement amount City of Chula Vista, City of San Diego, Montgomery Sanitation District, and County for construction, operation and use of sewers, providing for addition of new areas to Chula Vista Service areas.
Approved and authorized Chairman to execute

63. Department of Public Works recommendation that Board approve Change Order No. 5 to Board of Retirement contract with Ries Construction Company for El Cajon Branch County Building, Additions and Alterations, Project E101, Revised August 19, 1965, increase of \$1,734.00, and including an extension of 10 calendar days.
Indicated approval and directed Board of Retirement to so inform

64. Re contract with Frank A. Neuhausen for Surveyor and Road Commissioner Equipment and Tool Storage Building, Bonsall Road Maintenance Station; Department of Public Works recommendation that Board accept work and authorize Chairman to execute Acceptance of Work and Materials and Notice of Completion.
Accepted and authorized Chairman to execute

65. Re Project 1932, County Operations Center, Addition to Building 12 for Vote Counter Storage; Department of Public Works recommendation that Board adopt resolution awarding contract to Murray C. Greengrass.
Adopted

66. Re City of Escondido request concerning parking problem at County facility in Escondido; Department of Public Works report and recommendation that parking area be enlarged.
Approved and directed, also, blading of dirt area east of paved area for use as auxiliary parking
Re acquisition of rights of way: Road Survey No. 1828 - Cactus Street, Lakeside, Parcel 66165
One Quitclaim Deed
Road Survey No. 1714 - County Road E21, Winter Gardens Boulevard, Parcel 63413, W. O. 2-1580

68. One Grant Deed, and authorization of condemnation action pertaining thereto
69. Warrant \$1,450.40
Accepted and authorized
70. Request for transfer of \$12,000.00 in Road Fund for construction on Canton Drive, Lemon Grove, Budget Plat 1858, W. O. 1-2327.
Authorized

71. Re construction on Canton Drive (116), R.S. 1499-63, from Skyline Drive to Washington Street in Lemon Grove, Length 0.190 Mile; recommendation for adoption of resolution awarding contract to Daley Corporation.
Adopted

Re Improvement of Anza Street, El Cajon vicinity, 1911 Improvement Act Unincorporated Area 206, R.I.D. 6077; Surveyor and Road Commissioner's recommendation that Board:
Adopted

72. Adopt resolution proposing to institute improvement proceedings and directing preparation of Special Assessment Investigation Report
73. Authorize securing of necessary easements to be held pending successful outcome of proceedings
Adopted and authorized

74. Re Resurfacing Mountain Meadow Road, vicinity of Escondido, County of San Diego; Surveyor and Road Commissioner recommendation that Board adopt resolution approving plans and specifications and contract documents and determining prevailing wage rates, bid opening 6/23/66 at 2:00 p.m.
Adopted

75. Re correspondence concerning Pepper Drive, El Cajon; Surveyor and Road Commissioner recommendation that Board authorize construction of concrete cross gutters at six intersections, at cost of \$2,000.00; and refer to Department of Public Health for investigation possibility of surfacing effluent causing health hazard.
Authorized and referred

76. Re Marion T. Charles request that Via de La Valle, Rancho Santa Fe, be realigned for easier access to the old road. Surveyor and Road Commissioner's recommendation that his letter be filed, since reconstruction work has been completed, and a copy be sent to Mr. Charles.
Filed and directed copy be sent to Mr. Charles

77. David M. Day, et al, request for vacation of portion of Mission Road in Rancho Moserette in Lot 36, Tract D, Fallbrook; Planning Commission recommends approval.
Resolution of vacation.
Adopted

78. Re presentation by Planning Commission and Surveyor/Road Department of feasibility study for making Hill Street, Fallbrook, a four-lane thoroughfare; letter of commendation from Raymond Wayman, on behalf of Activity Committee of the Merchants Association; and J. H. Henion letter protesting proposed routing through his property and suggesting alternate route.
Referred to Surveyor-Road Department

79. Re improvement of roads not presently in County Maintained Road System; Chief Administrative Officer and Surveyor and Road Commissioner recommendation that Board determine use and establishment of County Service Area of Areas Appropriate as device to solve various road improvement and maintenance problems in San Diego County; and that any request for establishment of or annexation to County Service Area for said purposes will be reviewed on individual basis by Chief Administrative Officer, Surveyor and Road Commissioner and Planning Department.
Adopted as Board policy

80-85. San Diego County Traffic Committee report of its meeting held 5/20/66, together with necessary resolutions and/or ordinances.
Approved, and filed report; adopted Resolutions No. 323, 324, 325, and 326; and adopted Ordinance No. 2957 (New Series)
86. Bond guaranteeing payment of 1966 taxes on Surf and Turf Unit No. 1, Map No. 5610, can now be released.
Authorized release

87. Notice from Einer Brothers, Inc. that A. J. Sepich has not fully paid for labor and equipment ordered for improvements on Live Oak Estates, Map No. 5411.
Referred to Auditor and Controller, and Surveyor and Road Commissioner

88. Re street improvements in Pala Mesa Village Unit No. 1, Map No. 5494; Surveyor and Road Commissioner recommendation that Board accept work; accept said streets into County Road System; order their inclusion in County Maintained Road System; record Notice of Completion; and release Bond for Setting Monuments.
Accepted, ordered and released

89. Engineering and Grading Contractors Association, San Diego Chapter, recommendation that Don Pollock serve as an alternate member for J. M. Cunningham, on Board of Appeals concerning lot grading review and appeals.
Approved

90. Planning Department recommendation that Board accept, authorize Chairman to execute and order recorded Agreement to Remove Structures in connection with conditional granting of variance to Speedee Mart for reduction in front yard setback for a sign, Woodside Avenue, Lakeside.
Accepted, authorized and ordered

91. Planning Department recommendation that Board rescind Order No. 105 of 3/22/66, as State law authorizes Surveyor and Road Commissioner to grant a permit for a directional and informational sign, which has been done.
Rescinded said order and filed correspondence
92. Planning Commission recommendation for denial of transmitted application of Mrs. Cecile E. Styvaert, et al, for zoning reclassification to C, Grossmont-Mt. Helix Section, including two adjacent areas.
Mrs. Styvaert letter appealing denial by Planning Commission and expressing interest in R-3 zone.
Set hearing on 6/28/66 at 2:00 p.m.

93. County Counsel presents form of ordinance amending Section 756 of The Zoning Ordinance pertaining to requirement of four-fifths vote on reclassifications; and recommends; if approved, Board request Planning Commission to initiate a hearing thereon.
94. Chief Administrative Officer recommendation that Board authorize transfer of \$2,369.00 and purchase of its equity in certain equipment and 11 chairs; and authorize transfer of said equity to Department of Public Works.
Motion to authorize failed for lack of necessary vote

Faust Petrillo, et al, application for zone reclassification, Solana Beach Section, including adjacent advertised areas, Planning Commission having recommended denial of portion and approval of portion.
Easement executed by George B. Schick, and Subordination Agree-

ment relating thereto.
Building Inspection Department report.
Accepted for Road Survey No. 579, Cedros Avenue, Solana Beach, Parcel 63368:
95. One Easement
96. One Subordination Agreement
97. Adopted Ordinance No. 2958 (New Series)
46. Suggestion Awards.
47. Resolution commending International Aerospace Hall of Fame for its program and achievements.
Presented by Chairman to Marshall Middleton, President, International Aerospace Hall of Fame
48. Resolution proclaiming 4/19/66-5/22/66 as Minnie Rushing Days in Honor of Mrs. Rushing's service as Principal, Spring Valley Elementary School.
Presented by Supervisor Boney to Mrs. Rushing; Mrs. Graham, President, Spring Valley Chamber of Commerce; and Mr. Bradford, President, Spring Valley PTA

49. Hearing on Amended Special Assessment Investigation Report, construction of improvements in Florine Drive and Casa Lane, et al, Lemon Grove, 1911 Improvement Act Unincorporated Area 177, R.I.D. 6066.
Adopted resolution making finding in debt limit proceedings on Amended Special Assessment Investigation Report, waiving debt limitations, and directing County Surveyor to perform duties of Engineer and Superintendent of Streets
At 11:05 a.m., Supervisor Dent was excused from the meeting.

50. Hearing on Special Assessment Investigation Report, installation of ornamental street lighting system in The Plaza, Solana Beach, 1911 Improvement Act Unincorporated Area 199.
Adopted resolution making finding in debt limit proceeding and waiving debt limitations
51. Hearing on Resolution of Intention, installation of ornamental street lighting system in The Plaza, Solana Beach, 1911 Improvement Act Unincorporated Area 199.
Adopted resolution ordering work and fixing prevailing wages

52. Hearing on Amended Special Assessment Investigation Report, construction of improvements in Florine Drive and Casa Lane, et al, Lemon Grove, 1911 Improvement Act Unincorporated Area 199.
Adopted resolution ordering work and fixing prevailing wages

53. Hearing on Resolution of Intention, installation of ornamental street lighting system in The Plaza, Solana Beach, 1911 Improvement Act Unincorporated Area 199.
Adopted resolution ordering work and fixing prevailing wages

54. Local Agency Formation Commission approval, subject to condition, on 5/23/66 of proposed annexation to City of El Cajon of "Anza No. 3 Annexation" (CA 66-18)
55. Local Agency Formation Commission approval, subject to condition, on 5/23/66 of proposed annexation to City of El Cajon of "Guavero Street Annexation" (CA66-17).

56. Copy of Local Agency Formation Commission approval on 5/23/66 to City of El Cajon of proposed annexation to said City of "Hacienda No. 3 Annexation" (CA66-19).

57. Copy of Local Agency Formation Commission approval, subject to conditions, on 5/23/66, to Kentwood in the Pines Community Association of proposed formation of "Kentwood in the Pines Community Services District" (DF65-5).

58. Local Agency Formation Commission resolution approving, subject to condition, proposed annexation to Fallbrook Fire Protection District of "Bordon-Whipps Annexation" (CO(A) 66-25).

59. Local Agency Formation Commission resolution approving, subject to conditions, proposed annexation to Vista Irrigation District of "Lummis Annexation" (CO(A) 66-34).

60. Local Agency Formation Commission approval, subject to condition, on 5/23/66 of proposed annexation to Spring Valley Light Women's Club Annexation" (DA66-9); and approval as an alternative to said annexation of establishment of service areas.

61. Local Agency Formation Commission resolution approving, subject to conditions, proposed annexation to Olivenhain Municipal Water District of "Cardiff Marina Annexation" (CO(A) 66-31).

62. Tax Collector certification that all taxes have been paid on Hill-Mar Heights Unit No. 2, Map No. 5580.

63. Clerk report of filing final maps of following subdivisions and of signing certificates regarding taxes thereon:
City Map No. Baart Village Unit El Cajon 5738 No. 2
Genesee Commer-San Diego 5737 Special Center

64. John H. Fenneken letter concerning proposed amendment to County Charter (Proposition A) as it relates to office of Surveyor and Road Commissioner.
160. Letter from State Division of Highways concerning review and findings satisfactory of plans, specifications and estimate, and authorizing advertisement of the project in connection with improvement on Friars Road Extension, Urban Extension Project UE-731-2.

65. Re Rincon Business Council request that Board request Congressional hearing on Public Law 280 relating to jurisdiction over Indian Lands; copy of letter from Chief Administrative Officer to Max C. Mazzetti quoting County Counsel Opinion No. 1966-68 in connection therewith.

66. Local Agency Formation Commission approval on 5/23/66 of Executive Officer recommendation to file proposed detachment from Spring Valley Sanitation District of "Palm Avenue No. 5" (CO (W) 66-33).

67. Auditor and Controller Monthly Financial Statement, Sections I and II, for April, 1966.
The Board adjourned in memory of W. L. Benson, Mrs. Mabel Quinn Kennerly, Ernest H. Lang, Jr. and Mrs. Leon O'Reilly.
DE GRAFF AUSTIN
Chairman of the Board of

Supervisors County of San Diego, State of California
ATTTEST:
HELEN KLECKNER, Clerk of the Board of Supervisors
BY PORTER D. CREMANS, Assistant Clerk
SEAL

Notice of Dissolution of Partnership

No. 13703-F
Pursuant to the provisions of Section 15035.5 of the Corporations Code of the State of California, notice is hereby given that the partnership composed of HAROLD O. WOLIN and VICTOR F. BIEHLER heretofore engaged in business under the firm name of El Cajon Cement Pipe & Tile Company and doing business at 336 Front Street, El Cajon, California, was dissolved on May 23, 1966 and terminated by agreement of the partners; that thereafter HAROLD O. WOLIN continued in business as an individual under the name of El Cajon Cement Pipe & Tile Company at the same address.
Dated: May 25, 1966.
Harold O. Wolin

Certificate for Transacting Business under a Fictitious Name

No. 14121-A
It is hereby certified that the undersigned is transacting business in Alpine, County of San Diego, State of California, under a fictitious name, or a designation not showing the name of the person interested therein, to-wit:
ALPINE VILLAGE
Community of Alpine
Address unknown
WITNESS my hand on this 27th day of May, 1966.
Auren Matthew Pierce
1500 E. Main Street
El Cajon, California
STATE OF CALIFORNIA )
COUNTY OF SAN DIEGO )
On this 27th day of May, 1966, before me J. W. K. Osborne a Notary Public for said County and State, duly commissioned and sworn, personally appeared Auren Matthew Pierce known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.
J. W. K. OSBORNE
Notary Public in and for said County and State
My Commission Expires June 13, 1967
June 9, 16, 23, 30
Town and Country News

Certificate for Transacting Business Under a Fictitious Name

No. 13703-G
It is hereby certified that the undersigned is transacting business in El Cajon, County of San Diego, State of California, under a fictitious name, or a designation not showing the name of the person interested therein, to-wit:
EL CAJON CEMENT PIPE & TILE COMPANY
336 Front Street
El Cajon, California
WITNESS my hand this 25th day of May, 1966.
Harold O. Wolin
699 W. Renette
El Cajon, California
STATE OF CALIFORNIA )
COUNTY OF SAN DIEGO )
On this 25th day of May, 1966, before me C. Rupert Linley a Notary Public for said County and State, duly commissioned and sworn, personally appeared Harold O. Wolin known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.
C. RUPERT LINLEY
Notary Public for said County and State
June 9, 16, 23, 30, 1966

Certificate of Corporation For Transaction of Business Under Fictitious Name

No. 37980B
It is hereby certified that the undersigned corporation is transacting business in Alpine and El Cajon, County of San Diego, State of California, under a fictitious name, or a designation not showing the name of the corporation interested therein, to-wit:
TOWN AND COUNTRY NEWS
Post Office Box 173
El Cajon, California 92022
WITNESS its hand this 6th day of June, 1966.
ALPINE ECHO, a California Corporation
Post Office Box 173
El Cajon, California
RONALD L. VAN TIL, president
348 Lilac Lane
Alpine, California 92001
EDITH M. VAN TIL, Secretary
348 Lilac Lane
Alpine, California, 92001
(Sole stockholders and officers)
CORPORATE SEAL
STATE OF CALIFORNIA )
COUNTY OF SAN DIEGO )
On this 6th day of June, 1966, before me a Notary Public for said County and State, duly commissioned and sworn, personally appeared Ronald L. Van Til and Edith M. Van Til known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.
William G. Brown
Notary Public in and for said County and State
My Commission Expires April 10, 1969
Town and Country News
June 9, 16, 23, 30, 1966

133. City of El Cajon Resolution No. 7837 changing name of portion of Wilson Street to Nidrah Street, in Baart Village Unit No. 1.

134. The City of San Diego Resolution No. 187314 appointing Councilman Tom Hom as second alternate to represent said City on San Diego Defense and Disaster Council.

135. City of Escondido notices of address changes.
136. Fallbrook Fire Protection District Resolution No. 95 annexing certain territory said District.

137. Vista Fire Protection District corresponding in connection with its acceptance of resignation of Alan B. Chamberlain from its Board of Directors, and its appointment of George E. Egge to its Board of Directors for term prescribed by law.

138. Affidavit of Publication in Town and Country News of abstracts of minutes of Board of Supervisors' adjourned regular meeting held 5/9/66, regular meeting held 5/10/66, and adjourned regular meeting held 5/11/66.

139. Agricultural Commissioner Report for April, 1966.
140. Copy of letters from County Counsel to Assessor making certain recommendations for standardization of procedures subsequent to placing an escape assessment on the current roll.

141. Auditor and Controller Audit Report of Department of Education for fiscal year ended 6/30/65.
142. Auditor and Controller Audit Report of Department of Parks and Recreation for fiscal year ended 6/30/65.

143. Auditor and Controller Audit Report of Clerk of Municipal Court of North County Judicial District for fiscal year ended 6/30/65.
144. Supervisor Robert E. Burton Santa Cruz County, letter congratulating Board on its stand regarding pre-school program under Federal Economic Opportunity Act.

145. Copies of Satisfactions and Discharges of Liens.
146. Recorded certified copy of Final Order of Condemnation as to Parcel 63396-A in County of San Diego v. Tom B. Little, et al, Superior Court No. 292368 in connection with improvement of Winter Gardens Boulevard, R.S. 1714-63, County Road E-21.

147. Report entitled "The Greater Jamacha Valley Sewerage Water Reclamation Plan" prepared for Otay Municipal Water District by Donald R. Short & Associates, May 1966; and Resolution No. 456 of said District approving and accepting said report, and stating intention to support formation of sewerage improvement unit under jurisdiction of Otay Municipal Water District.

148. Local Agency Formation Commission approval, subject to condition, on 5/23/66 of proposed annexation to City of El Cajon of "Anza No. 3 Annexation" (CA 66-18).

149. Local Agency Formation Commission approval on 5/23/66 of proposed annexation to City of El Cajon of "Guavero Street Annexation" (CA66-17).

150. Copy of Local Agency Formation Commission approval on 5/23/66 to City of El Cajon of proposed annexation to said City of "Hacienda No. 3 Annexation" (CA66-19).

151. Copy of Local Agency Formation Commission approval, subject to conditions, on 5/23/66, to Kentwood in the Pines Community Association of proposed formation of "Kentwood in the Pines Community Services District" (DF65-5).

152. Local Agency Formation Commission resolution approving, subject to condition, proposed annexation to Fallbrook Fire Protection District of "Bordon-Whipps Annexation" (CO(A) 66-25).

153. Local Agency Formation Commission resolution approving, subject to conditions, proposed annexation to Vista Irrigation District of "Lummis Annexation" (CO(A) 66-34).

154. Local Agency Formation Commission resolution approving, subject to conditions, proposed annexation to Olivenhain Municipal Water District of "Cardiff Marina Annexation" (CO(A) 66-31).

Certificate of Abandonment of Fictitious Name No. 37980A

It is hereby certified that the undersigned ceased transacting business under the below listed fictitious name, in the County of San Diego, State of California, on June 6, 1966 and said fictitious name is hereby abandoned: TOWN AND COUNTRY NEWS Post Office Box 8 Alpine, California 92001 Ronald L. Van Til 348 Lilac Ln. Alpine, California 92001 June 9, 16, 23, 30, 1966

Certificate of Incorporation For Transaction of Business Under Fictitious Name No. 40672

It is hereby certified that the undersigned corporation is transacting business in Lakeside, County of San Diego, State of California, under a fictitious name, or a designation not showing the name of the corporation interested therein, to-wit: LAKESIDE NEWS and Thrifty Shopper Post Office Box 343 Lakeside, California 92040 WITNESS its hand this 6th day of June, 1966.

ALPINE ECHO, a California Corporation Post Office BCX 173 El Cajon, California 92022 RONALD L. VAN TIL, president 348 Lilac Lane Alpine, California 92001 EDITH M. VAN TIL, Secretary 348 Lilac Ln. Alpine, California, 92001 (Sole stockholders and officers) CORPORATE SEAL STATE OF CALIFORNIA ) COUNTY OF SAN DIEGO )

On this 6th day of June, 1966, before me a Notary Public for said County and State, duly commissioned and sworn, personally appeared Ronald L. Van Til and Edith M. Van Til known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written. William G. Brown Notary Public in and for said County and State SEAL My Commission Expires April 10, 1969 Town and Country News June 9, 16, 23, 30, 1966

NOTICE TO CREDITORS No. 82391

SUPERIOR COURT OF THE STATE OF CALIFORNIA FOR THE COUNTY OF SAN DIEGO Estate of ANNA WILHELMINA POST, aka ANNA W. POST and ANNA W. LAWTON, Deceased. NOTICE IS HEREBY GIVEN to the creditors of the above-named decedent requiring all persons having claims against the decedent to file them, with the necessary vouchers, in the office of the Clerk of the above-named Court, or to present them, with the necessary vouchers, to the undersigned, whose residence or place of business is specified as: Laurence S. Post, c/o Linley, Duffy, Shifflet & McDougal, 480 North Magnolia, El Cajon, California, within six months after the first publication of this notice.

Certificate of Abandonment of Fictitious Name No. 37981A

It is hereby certified that the undersigned ceased transacting business under the below listed fictitious name, in the County of San Diego, State of California, on June 6, 1966 and said fictitious name is hereby abandoned: TOWN AND COUNTRY SHOPPING NEWS Post Office Box 8 Alpine, California 92001 Ronald L. Van Til 348 Lilac Ln. Alpine, California 92001 June 9, 16, 23, 30, 1966

NOTICE TO CREDITORS No. 82391

SUPERIOR COURT OF THE STATE OF CALIFORNIA FOR THE COUNTY OF SAN DIEGO Estate of ANNA WILHELMINA POST, aka ANNA W. POST and ANNA W. LAWTON, Deceased. NOTICE IS HEREBY GIVEN to the creditors of the above-named decedent requiring all persons having claims against the decedent to file them, with the necessary vouchers, in the office of the Clerk of the above-named Court, or to present them, with the necessary vouchers, to the undersigned, whose residence or place of business is specified as: Laurence S. Post, c/o Linley, Duffy, Shifflet & McDougal, 480 North Magnolia, El Cajon, California, within six months after the first publication of this notice.

Certificate For Transacting Business Under A Fictitious Name No. 40596

It is hereby certified that the undersigned is transacting business in El Cajon, County of San Diego, State of California, under a fictitious name, or a designation not showing the name of the person interested therein, to-wit: Triple-RRR Cargo Service P.O. Box 336 El Cajon, California WITNESS my hand this 20th day of May, 1966. Ralph R. Robinson 1493 Olive Hills Avenue El Cajon, California STATE OF CALIFORNIA ) COUNTY OF SAN DIEGO )

Certificate For Transacting Business Under A Fictitious Name No. 40596

On this 20th day of May, 1966, before me C. Rupert Linley a Notary Public for said County and State, duly commissioned and sworn, personally appeared Ralph Robinson known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written. C. RUPERT LINLEY Notary Public in and for said County and State June 2, 9, 16, 23, 1966 Town and Country News

Certificate For Transacting Business Under A Fictitious Name No. 40596

On this 30th day of April, 1966, before me Henry Haber Jr. a Notary Public for said County and State, duly commissioned and sworn, personally appeared William Francis Rollison and Jean Marie Rollison, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written. HENRY HABER, JR. Notary Public in and for said County and State My Commission expires Sept. 21, 1969 SEAL TOWN AND COUNTRY NEWS May 19, 26 and June 2, 9, 1966

Certificate For Transacting Business Under A Fictitious Name No. 40596

On this 30th day of April, 1966, before me Henry Haber Jr. a Notary Public for said County and State, duly commissioned and sworn, personally appeared William Francis Rollison and Jean Marie Rollison, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

DO YOU OPERATE UNDER A FICTITIOUS FIRM NAME? IF SO... Have you complied With the Requirements of The Civil Code? TAKE CARE OF THIS IMPORTANT MATTER NOW IN THE TOWN and COUNTRY NEWS

Notice To Creditors No. 82554

ESTATE OF EDNA LEE, also known as EDNA HEIMAN LEE, aka EDNA H. LEE, aka EDNA LOUISE LEE, Deceased. Notice is hereby given by W.E. THACKER, Public Administrator, as the Administrator with the Will Annexed of the above entitled estate, to the creditors of, and all persons having claims against the said decedent, that within six months after the first publication of this notice, they either file them with the necessary vouchers in the office of the Clerk of the Superior Court of the State of California, in and for the County of San Diego, or present them with the necessary vouchers to the said Administrator at his place of business, 5555 Overland Avenue, Bldg. 6, San Diego, California 92123.

Signed W.E. THACKER Administrator of the Estate of the above named decedent, BETRAM McLEES JR., COUNTY COUNSEL By DUANE J. CARNES, Deputy Attorneys for said Administrator Town and Country News June 2, 9, 16, 23, 1966

Certificate of Individual Fictitious Name No. 14578-B

STATE OF CALIFORNIA ) County of San Diego. ) I hereby certify that I am transacting business at 1230 E. Main Street, City of El Cajon, in the State of California, under a designation not showing the name of the person interested in such business, to-wit: Tri-Electricians H.P. Cannell 790 Emerald Street El Cajon, California STATE OF CALIFORNIA ) County of San Diego. )

On the 19th day of May in the year one thousand nine hundred and sixty six, before me personally appeared H.P. Cannell known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. WITNESS my hand and the seal of my office this 19th day of May, 1966. C. Rupert Linley Notary Public in and for said County and State June 2, 9, 16, 23, 1966 Town and Country News

Certificate For Transacting Business Under A Fictitious Name No. 40590

It is hereby certified that the undersigned are transacting business in El Cajon City, County of San Diego, State of California, under a fictitious name, or a designation not showing the names of the persons interested therein, to-wit: EL CAJON AUTO TRIM SHOP 801 West Main Street El Cajon, California WITNESS our hand on this 30th day of April, 1966. William Francis Rollison 889 South Sunshine Avenue El Cajon, California Jean Marie Rollison 889 South Sunshine Avenue El Cajon, California STATE OF CALIFORNIA ) COUNTY OF SAN DIEGO )

On this 30th day of April, 1966, before me Henry Haber Jr. a Notary Public for said County and State, duly commissioned and sworn, personally appeared William Francis Rollison and Jean Marie Rollison, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written. HENRY HABER, JR. Notary Public in and for said County and State My Commission expires Sept. 21, 1969 SEAL TOWN AND COUNTRY NEWS May 19, 26 and June 2, 9, 1966

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Certificate For Transacting Business Under A Fictitious Name No. 40590

Church News BIBLE BREAD CRUMBS By ED WHITFORD, pastor, Tecate Mission

"And indeed, all who desire to live Godly in Christ Jesus will be persecuted." 2 Timothy 3:12 (NASB) If there is no persecution of your life by the world, possibly there is no dedication of your life to the Lord.

HARBISON CANYON COMMUNITY CHURCH

Beginning June 20 through the 24th, the church will hold its annual Vacation Bible School. Crafts, stories, studies, and games will be features. All youngsters from kindergarten through junior high are welcome. The sessions are from 9 until 12 every morning.

ST. LOUISE DE MARILLAC

There will be a special Father's Day Mass at 10 a.m. on Sunday, June 19th. Father's Day Spiritual Bouquet cards are now available.

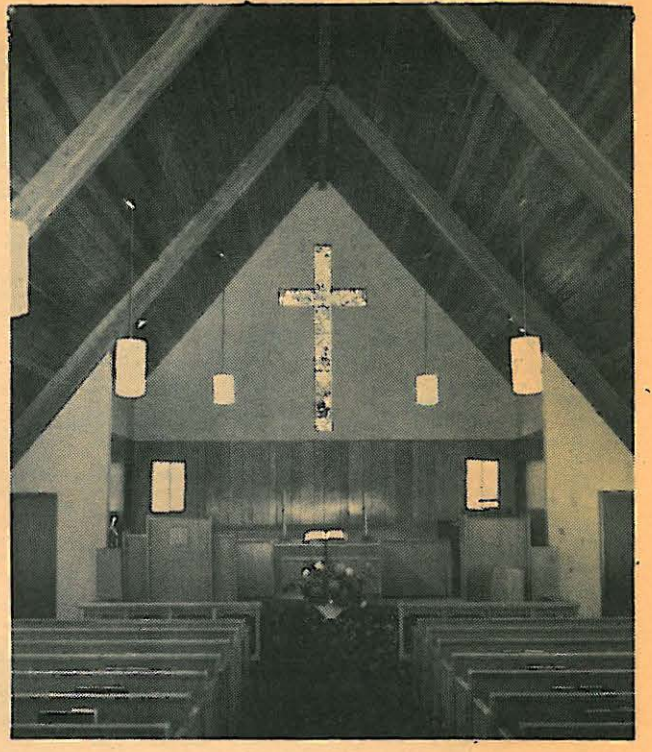
WESLEYAN METHODIST

The Men's Executive Board meeting will be held this evening at 7:30 p.m. Friday at 7:30, the adult Bible Class will be held at the Craig's, 11749 Lakeside Ave.

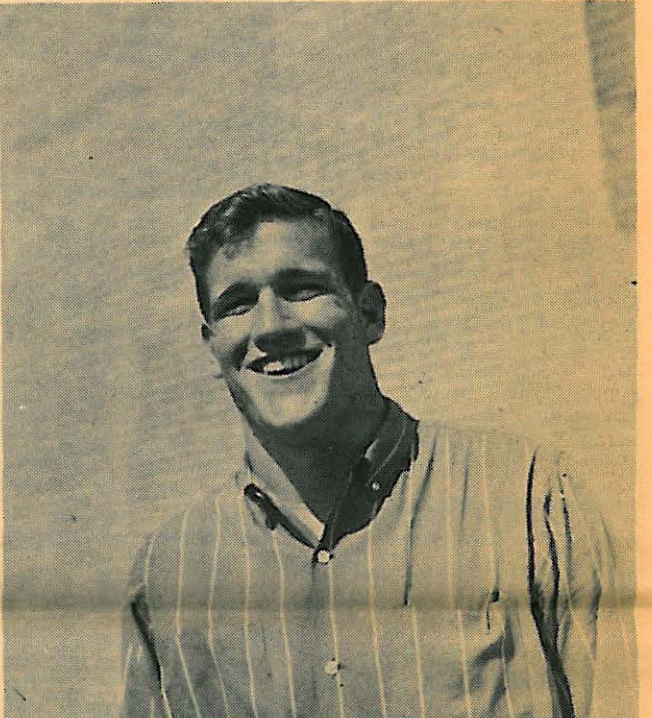
FIRST BAPTIST CHURCH OF THE WILLOWS

Next Sunday the subject of the Pastor will be "What do Baptists Believe about the Church Ordinances?" at the 10:50 A.M. service. The evening service will feature the third message on our favorite Psalm. Colored slides of Palestine will illustrate the message. Singing in the shadows will be featured. The public is cordially invited.

ALPINE COMMUNITY Officers elected to the church cabinet on May 31 are as follows: Mrs. Walter Britt, Mrs. Esther Francisco and Mrs. Frances Bausch. Members elected to the Education Committee are John Reynolds, Richard Hageman and Mrs. William Bowler. The Vacation Church School begins on Monday, June 20 and will continue for two weeks, 9:30 a.m. to 12 noon Monday through Friday. Mrs. Richard Hageman is in charge. The Guild will hold the regular work day meeting on Wednesday, June 15.



THE INTERIOR OF THE LOVELY CHAPEL OF THE METHODIST CHURCH OF DESCANSO. (Town and Country Photo)



JOHN FERLIN, SON OF MR. AND MRS. EDWARD H. FERLIN OF ALPINE, WHO WAS SELECTED AS FRESHMAN WITH HIGHEST ACADEMIC STANDING ACTIVE IN SCHOOL SERVICE.



REV. ERNEST MEIER GREET'S PARISHIONERS AT BEAUTIFUL NEW CHAPEL OF THE HILLS IN DESCANSO. (Town and Country Photo)

HATCH CHEVROLET advertisement featuring a car lot illustration and text: SALES, SERVICE, PARTS, BODY & PAINT. 850 EL CAJON BLVD., CITY OF EL CAJON. Call 442-0201. Open Even.—Closed Sunday (because it is Sunday).

TASTY BAKE SHOP advertisement featuring a cartoon graduate and text: Decorated Cakes For Graduation. Don't Settle For Anything Less Than the BEST. Avoid the Rush Phone Your Order Early. 144 E. Main Street, El Cajon 444-3686.

Dr. Paul advertisement for dental services in the El Cajon - Lakeside area. All branches of Dentistry. Plates & plate repair. Pensioners welcome. Transportation furnished. 443-3948 Lakeside 9836 Maine Ave.

GILS JEWELRY advertisement for gifts for Dads and Grads. Watches - Rings - Jewelry. Buxton Billfolds - Pearls. Keepsake Diamond Sets. JUNE IS PEARL MONTH. Opal Pearl Diamond Jade. Pendants. JEWEL WATCHES \$10.95. For The Unusual Come To GILS JEWELRY. 118 E. MAIN 444-5760 EL CAJON.

# CLASSIFIED

and Business Directory

June 9, 1966

Town and Country News  
**RATES**  
 7¢ per word, \$1 minimum  
 Display rates on request  
 Phone 445-3133  
 Deadline, Tuesday Noon  
 P.O. BOX 8, ALPINE

## For Sale

FRIGIDAIRE, cross-top, freezer-refrigerator, guaranteed. \$49.

FRIGIDAIRE electric range, excellent, guaranteed, \$49.

All in excellent condition

442-9236

HELLAND APPLIANCES  
 357 N. Magnolia

Trees and Shrubs at Discount Prices  
 PINE ACRES TREE NURSERY  
 1267 Arnold Way 445-3037

HONDA '65, 300 cc, like new. Assume payments, 443-3994 or HOG-4254 evenings.

SALESWOMEN: Unlimited opportunity to earn money in your spare time with a grand new product. Call 448-4704 for personal interview.

## For Rent

\$50, 2-BEDROOM, water paid, Descanso, 445-2228.

**GLENVIEW FEED CO.**  
 HAY-FEED-VACCINES-ETC.  
 SEED GRAINS  
 Delivery in Alpine Thursdays  
 13283 Hwy 80 at Los Cochis  
 443-1310 443-3883

FOR YOUR PROTECTION  
**FARMERS INSURANCE C. "CHUCK" HESTER**  
 11964 WOODSIDE LAKESIDE, CALIFORNIA  
 448-1775 444-0449

**Alpine Pharmacy**  
 Prescriptions, medicines, cosmetics, sick room  
 445-2488 supplies  
 2223 Highway 80

**KIP'S** ORDERS TO GO  
**FINE CHINESE FOOD**  
 1058 E. Main, El Cajon  
 442-1211

**KEETER'S**  
 PLUMBING & HEATING REPAIRS  
 24-HOUR SERVICE  
 Alpine If No Answer  
 445-4161 448-4535

**TV Service**  
**George Lengbridge**  
 FOR TV SERVICE  
 Black & White or Color  
**445-3885**

**Pierce Realty Co., Realtors**  
 1500 E. MAIN  
 EL CAJON, CALIFORNIA  
 Member of the El Cajon Board of Multiple Listing Service  
 OFFICE 442-1686

## CONTRACTORS

**Ted Whitt Plumbing Co.** 442-1020

575 E. CYPRESS LANE  
 EL CAJON, CALIF.  
**JIM WHITT, Owner**

## WATER WELLS

### PUMPS

Water Wells Drilled  
 STOCKTON PUMP AND MACHINE 311 N. 2nd  
 444-2672 El Cajon

## Services Offered

**Alpine Trailer CampeRancho Resort**  
 RESORT FACILITIES  
 Children & Pets Welcome  
 445-3162 463-2028

## THE alpine

CONVALESCENT CENTER.  
 All Modern Facilities

Bed or Ambulatory  
 CERTIFIED FOR  
 M.A.A. PATIENTS

445-2644  
 2120 HIGHWAY 80  
 P.O. BOX 397  
 ALPINE, CALIFORNIA

## IN ALPINE

**BOB WILSON'S**

**TEXACO**

TUNEUP  
 BRAKE SERVICE  
 TIRES  
 BATTERIES  
 ACCESSORIES

445-2872

## IN LAKESIDE

**BOB HANSON**

**TEXACO**

9806 Maine St.  
 TUNEUP  
 BRAKE SERVICE  
 TIRES  
 BATTERIES  
 ACCESSORIES

443-1131

## Earl's Mobil

Complete Lube Service  
 Truck Tire Service  
 Dorman's Recaps S.D. prices  
 Batteries and Accessories  
 White Gas and Most Oils  
 Hwy. 80 Alpine 445-4188

## Autos & Trucks

**BALLANTYNE BUICK**

**& GMC Trucks**

300 El Cajon Blvd.

442-6671

City of El Cajon

## Services Offered

**LENORE OAKLEIGH LUSK**  
 Piano - Organ - Voice  
 445-2927

Man is a reasoning creature who delights in logic until it threatens his pet prejudices.

## Nutrition Center

YOUR HEALTH FOOD STORE

162 E. Main 442-7212

El Cajon

\*\*\*

Complete Line of  
**Health Food**  
 Open Daily Except Sunday

9 to 6 - Friday to 8

GREEN STAMPS

## Willow Glen Farm

Rhodesian Ridgeback and Pointers - Appaloosa Horses

RT. 1, BOX 357  
 ALPINE CALIFORNIA

**BYRON'S SEWING CENTER**  
 7732 University Ave.  
 La Mesa

## '65 SINGER

RETURNED in good condition, pastel colored swing-needle sewing machine. Just dial your button holes, fancy designs, blind hems and many other features. Full balance \$38.20 or payments of \$6.35 per month. Guaranteed.

Trade-ins

460-3868

## Real Estate

FOR BEST RESULTS LIST WITH US

## Brown Realty

Member El Cajon Board  
 Multiple Listing Service

Complete Notary Service  
 Rentals  
 2237 Hwy. 80 445-2631  
 Eves. 445-3035

## LAND

LISTINGS WANTED  
**N.M. Grieco, Realtor**  
 7299 University Ave.  
 La Mesa 465-9900

## Grayson Music Center

A Complete Music Center  
 \* Guitars - Pianos - Drums - Band Instruments  
 \* Strings and Popular Accessories  
 \* Private Lessons

OUR LOW - OVERHEAD PRICES ARE LESS THAN ANY MUSIC STORE OR DISCOUNT HOUSE ANYWHERE

Have Music Needs Why Travel and Pay More

Ray Grayson Manager

10001 Maine Ave. Lakeside 443-3994

## MtView Electronics

442-4229

Home Calls \$3.95  
 Antennas - Stereo  
 Color - Black & White

## PERCY H. GOODWIN COMPANY

PROFESSIONAL  
 Real Estate & Insurance  
 SERVICE

Since 1875

490 N. Magnolia, El Cajon  
 442-8871 583-7462

## All Around Alpine

The local teen age band composed of Tom Boston, Bob Danzl, Rick Zuelke, Daryl Zuelke, Larry Leuers, and Val Cooper brought honor to Alpine when they were 4th in their division (that's out of 30) in the Ozzie's band contest. They were seventh in the overall competition. Special recognition was given to them for their rendition of "The Bat Man." We are all mighty proud of these young men!

The following is from the Holland, Michigan Evening Sentinel: "Lawrence R. Van Til, of 80 West 18th St., who was graduated May 12 from the University of Michigan Law School, will be associated June 1 with the Detroit law firm of Butzel, Eaman, Long, Gust and Kennedy in the First National Building in downtown Detroit. He is a son of Mr. and Mrs. Riemer Van Til." We're mighty proud of our "little" brother!

The Andy Lewiston family recently reunited with their relatives where 50 were present. The reunion was held at Buena Park.

We understand that the rummage sale that the Women's Club held a few weeks ago was a tremendous success. They attained the goal that they had set and are to be congratulated.

A lovely note with a sub-

Problem Automobile Insurance



Monthly Payments Buy By Phone

L. MABREY POWELL  
 333 W. Lexington Ave.  
 442-3325

scription came from a new resident of our fine new apartment house. Cora Waters asked for copies of the "Town and Country News" some time ago and with her subscription she wrote "You sold me! I'll be moving into the Kellogg apartments on Arnold Way. Many thanks."

Dickie and Jim Sullivan just finished a semester of U. S. History at El Cajon night school and will continue with a summer session. They both received A's on their finals and we congratulate them for their perseverance.



## The Young-Horsemen's Corner

By LINDA RUSHING

Vicki Hughes of Alpine recently purchased a two and a half years old palomino mare from a navy couple who also live here in Alpine.

The Westwind Riders will hold their third annual Open Horse Show and Gymkhana on June 12, at 8:30 a. m. in Lakeside at the Tumbleweed Riders Ring. Trophy to first and ribbons through tenth in all junior classes; trophy to first and ribbons through sixth in all open classes. Entry fees; Equitation classes, \$2 and Gymkhana classes, \$1. The judge will be Al Garcia.

There will be gymkhana classes, all held in the morning, then they will break for lunch and have equitation classes throughout the rest of the day.

Here's a great way to keep your horse's attention when his mind has to be taken off a needle or other medicinal application. This doesn't hurt the horse and it takes less pressure. Just bend the ear over and hold like shown below:



## CLIP THIS COUPON

### Petrucelli's

Of El Cajon 156 East Main St.  
 With This Add Claim Two for the Price of One Thursday and Friday Only

**2 for 1 Top Sirloin Steak Dinners**

DANCING TO THE

**John De Simone Trio**  
 Wednesday thru Saturday

Formerly at the Catamaran

For Reservations 442-1152

We Cater to Private Parties

**WRITE AWAY! NO SERVICE CHARGES!**  
 (as many checks as you like) (when you keep a balance of \$100)

YOUR NAME AND ADDRESS PRINTED HERE

007

PAY TO THE ORDER OF

All year 1966  
 All your necessary bills, easy as \$123

The necessary amount of sum DOLLARS

**San Diego Trust & Savings Bank**

Your Signature

MEMBER FDIC

**EL CAJON VALLEY OFFICE**  
 143 PRESCOTT AVENUE



HENRY BONEY, RUSS CRANE OF ED FLETCHER CO., AND CLAIR BURGNER DISCUSS THE OFF RAMP AT LOS COCHES ROAD. STEPS ARE BEING TAKEN TO REACTIVATE THE EFFORTS TO OBTAIN AN OFF RAMP WHICH IS SO VITAL TO THROUGH TRAFFIC FOR EL CAJON, LAKESIDE AND RAMONA. (Town and Country Photo)

# School News

## LINDO PARK

Lindo Park's fifth and sixth poems. We expect the paper to publish them in the next few weeks.

## SPRING

On a spring day, everything seems happy and gay  
The flowers bloom and the birds sing,  
As the tree leaves ring in the spring breeze.  
But in the night as the moon begins to shine,  
The flowers close to rest,  
and the stars shine their very best.  
Another spring has begun.

CHARLOTTE DUCKETT  
Grade 6

## HILLS

Big hills little hills,  
Giant hills, ant hills,  
Hills with tiny little streams  
Hills with giant rivers seem  
Always to be moving.

PATTY ROBERTS  
Grade 5

## TEACHERS

Teachers and preachers  
are both very nice  
But not like girls  
made of sugar of spice.

JOHN WOODWARD  
Grade 5

## EUCALYPTUS HILLS

The fourth grade class went on a field trip May 24th. When we arrived at the Tenth Avenue Pier in San Diego we met our guide, Mr. Williams.

The first things we saw were some molasses and fuel tanks. Then we saw two electromagnets. There were piles of scrap metal. The electromagnets put the metal in piles.

After a while we went near the water where the cargo ship, the Diawa Maru was loading. It is a Japanese cargo ship. Then we went to a warehouse. We drove through it and saw big chunks of raw rubber. We also saw cowhides.

When the field trip was over we still had some time left so our bus driver, Mr. Weaver, took us where marble was cut. Mr. Weaver got some pieces for our teacher. Then he took us to see a ship like the Diawa Maru which was



BETTY BROOKES, DEN MOTHER, COMMENDS TIMMY WEBB, 9, WHO RECEIVED A SPECIAL AWARD FOR HIS PROMPT AND EFFICIENT ACTION IN SPOTTING AND REPORTING A FIRE IN ALPINE. (Town and Country Photo)



being built. We arrived back at school before lunch.

The students of Eucalyptus Hills saw "The Boy Ten Feet Tall" at a student assembly Wednesday.

The Lakeside Farms-Eucalyptus Hills PTA made the showing of the films possible.

## HARBISON CANYON

The six people in the advanced work group, Nikki Carmichael, Lynne Thorpe, Darrel Crain, Virginia Wenger, Keitha Bishop, Stanley Presley, are being student teachers in Mrs. DeLong's, Mrs. Swenson's and Mrs. Snyder's rooms.

By Keitha Bishop

Room 2 is finishing an interesting study of birds around our school. Charles Schneider brought a hummingbird nest for our display.

From Room 2 Rochelle Gonzalez, Kathy Foster, Randy McCann, Robert Warner, Darlene Anderson, Larry Welch, and Mary Castorena won ribbons at the Olympic Field Day Saturday.

Harbison Canyon School had a fun day Saturday the 28th of May. It started at 11:00 and ended at 3:00. They had Olympic races at 2:00. They had refreshments and fun booths. It was sponsored by the P.T.A.

By Keitha Bishop

## LAKESIDE FARMS SCHOOL

Plans are complete for the annual awards assembly at Lakeside Farms School. The only questions to be answered are who will be the deserving young boys and girls who have earned their awards.

The many possible prizes are for attendance, academic success in the many school service, and physical fitness test to name some.

The choral musical highlight of the school year will take place at Lakeside Farms School on June 7. It will be the annual competition of the six elementary schools and their very fine choruses. The public is invited to attend this wonderful performance.

SCENE OF THE FUN DAY AT THE HARBISON CANYON SCHOOL ON MAY 28th. ABOUT 200 PEOPLE ATTENDED AND PARTICIPATED IN THE GAMES, EVENTS AND BALL GAME WHICH WERE FOLLOWED BY THE JUNIOR OLYMPIC TRACK MEET COMPRISED OF 24 EVENTS. RIBBONS TO FOURTH PLACE WERE AWARDED IN EACH EVENT. THE FUN DAY CARNIVAL WAS CONSIDERED A TREMENDOUS SUCCESS.

work is Erna Earle. Anyone wishing to view this outstanding exhibit should stop by the library any Tuesday or Thursday from one to five or Saturday, ten to two. Any artist that would like to exhibit should see Mrs. John West, the librarian.

## Art Featured

ALPINE — The local County Library will be featuring artists from this area for one month each.

The first artist to exhibit her

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## Card of Thanks

At long last I am making an effort to express my gratitude to the host of friends from far and near who aided in my recovery. Their prayers, cards, flowers, and gifts and services did much to help me. And the job of knowing one has real friends has a remarkable influence on one's desire to recover.

MURIEL BOWLUS

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